

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: TODD E MUMMERT  
Case Number: 17-70093-JAD Chapter: 13  
Date / Time / Room: THURSDAY, MAY 14, 2020 09:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
5/18/20 6:00 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Matter:**

#136 - Trustee's Certificate of Default to Dismiss  
+ Declaration of Reason For No Payment To Plan filed 3/9/2020  
R / M #: 136 / 0

**Appearances:**

Debtor: *Seitz*  
Trustee: *Winnecour* / Pail / Katz / DeSimone  
Creditor:

**Proceedings:**

Outcome:

- COV*  
*Withdrawn / only attached increasing payment*
1. \_\_\_\_\_ Case Converted to Chapter 7
  2. \_\_\_\_\_ Case Converted to Chapter 11
  3. \_\_\_\_\_ Case Dismissed without Prejudice
  4. \_\_\_\_\_ Case Dismissed with Prejudice
  5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
  6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
  7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
  8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
  9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
  10. \_\_\_\_\_ Other: \_\_\_\_\_.